

AUBURN-WASHBURN UNIFIED DISTRICT NO. 437  
5928 SW 53RD STREET, TOPEKA, KANSAS 66610  
Date Mailed or Delivered: March 21, 2008

TO: Members of the Board of Education Unified School District No. 437

SUBJECT: **6:30 p.m. - Regular Board Meeting, Monday, March 24, 2008,  
at the Shuler Education Center, 5928 SW 53rd Street, Topeka, KS**

***RECOGNIZE 6A STATE CHAMPIONSHIP  
SCHOLARS' BOWL TEAM***

**I. OPEN FORUM**

**SUGGESTED AGENDA**

**II. BUSINESS MEETING**

- 1. Roll Call**
- 2. Approval of the Agenda**
- 3. Disposition of Business by Consent**

Action Items:

- A. Minutes of March 3, 2008
- B. Total Bills
- C. Classified Resignations/Terminations/Retirements
- D. New Classified Personnel
- E. Certified Resignations/Retirements
- F. New Certified Personnel
- G.
- H.
- I.
- J.
- K.

Non-Action Items:

- AA. Building Permits
- BB. Unemployment Report

- 4. Administrator Reports: (Presentations)**
  - A. WRHS Student Representative
  - B. Construction Update
  - C. December Special Education Count
  - D.
  - E.

**5. Items for Discussion:**

- A. Smoking Cessation Plan
- B. Naming of New Elementary School
- C. Certified Personnel Requests
- D. Classified Personnel Requests
- E.

**6. Action Items:**

- A. Approve Therapy Dogs at Pauline South – Final Read
- B. Social Studies Materials – Final Read
- C. Approve Athletic Training Proposal SY 2008-2009
- D. Approve Summer School Courses and Fees
- E. Approve Wanamaker Special Education Program Restructuring
- F. Approve Administrators, Certified Coordinators, Certified Facilitator Contracts
- G. Approve Non-Certified Coordinators, Supervisors, Technical Support Staff Contracts
- H. Approve Kaw Area Technical School Vocational Education Agreement with Washburn University
- I.
- J.

**7. Communications:**

- A. Foundation Update
- B.

**8. Other Business:**

- A. Executive Session-(#3)-Matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency.
- B. Executive Session-(#1)-Personnel matters of non-elected personnel.
- C. Executive Session-(#5)-Matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by that person.

**Action may be taken following Executive Session.**

**9. Adjournment**